

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NORTH POINT RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430150
3	SCHOOL CODE (IF APPLICABLE)	15682
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE S.S.B CAMP P.O-RANIDANGA, DARJEELING , WEST BENGAL - 734012
5	PRINCIPAL NAME	MRS. SUMITA RAI
6	PRINCIPAL QUALIFICATION	MA.M.ED.
7	SCHOOL EMAIL ID	nprssiliguri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9735542000

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/CBSE_AFFILIATION_LETTER_SECONDARY_and_2.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/CBSE_AFFILIATION_LETTER_SECONDARY_and_2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/certificate_of_society_Registration-2.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/certificate_of_society_Registration-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/NOC_PDF-3.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/NOC_PDF-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Recognition_certificate-1.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Recognition_certificate-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Building_Safety_Certificate-5.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Building_Safety_Certificate-5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Fire_Safety_Certificate-1.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Fire_Safety_Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/DEO_certificate.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/DEO_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Safe_Drinking_and_Sanitation_Certificate-7.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Safe_Drinking_and_Sanitation_Certificate-7.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Fees_Structure_of_the_School.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Fees_Structure_of_the_School.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/Annual%20Academic%20Calendar.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/SMC-11.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/SMC-11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nprs.co.in/MANDATORY_DISCLOSURE/PTA.pdf">https://nprs.co.in/MANDATORY_DISCLOSURE/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nprs.co.in/mandatory_discloaure.html">https://nprs.co.in/mandatory_discloaure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMITA RAI
2	TOTAL NO. OF TEACHERS	43
	PGT	15
	TGT	11
	PRT	17
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	NOT AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SAYONI GHOSH, M.A. PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	60	98.36	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	48	77.42	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8619
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Bt1K-nHBZQo">https://www.youtube.com/watch?v=Bt1K-nHBZQo</a>